

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 6 - 1992

Returned to applicant for correction

Corrected application filed Map filed

The applicant Lawrence C. Masini Ranch

P. O. Box 643 of Yerington City or Town

NV 89447 State and Zip Code No. hereby make application for permission to change the

a portion of the Point of Diversion

of water heretofore appropriated under Permit 28323, Cert. 10700

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.2 c.f.s. Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation & Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Same Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 NE 1/4, Sec. 15, T.14N., R.25E., M.D.B.&M. or at a point from which the NE Cor of said Sec. 15 bears N 62° 55' E distance to a section corner. If on unsurveyed land, it should be stated. a distance of 2965 feet.

6. The existing permitted point of diversion is located within SW 1/4 NE 1/4, Sec. 15, T.14N., R.25E., M.D.B.&M., or at a point from which the NE Cor. of said Sec. 15 bears N 46° 24' 14" E, a distance of 3,537.62 feet.

7. Proposed place of use No Change Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Exhibit "A" Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and distribution system State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$50,000

13. Estimated time required to construct works 2 Years

14. Estimated time required to complete the application of water to beneficial use 3 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By s/ Katherine A. Rice
Katherine A. Rice
P.O. Box 130
Smith, NV 89430

Compared am/se am/se

Protected

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This temporary permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 28323, Certificate 10700 is issued subject to the terms and conditions imposed in said Permit 28323, Certificate 10700 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 57165-T and 28323, Certificate 10700 shall not exceed 518.8 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on March 8, 1993 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.2 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 9th day of March

A.D. 19 92

R. Michael Turnipseed, P.E.
State Engineer

TEMPORARY

TEMPORARY

EXPIRED

DATE MAR 8 1993

28323

EXHIBIT "A"

| | | | | | | | | |
|-------|-----|---|----------------------------------|------------------|----------|-----------|-----------|-------------|
| 34.16 | ac. | - | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SEC. 10, | T. 14 N., | R. 25 E., | M.D.B. & M. |
| 34.43 | ac. | - | NE $\frac{1}{4}$ | SE $\frac{1}{4}$ | SEC. 10, | " | " | " |
| 6.61 | ac. | - | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 18.59 | ac. | - | SE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 11.57 | ac. | - | NE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | 15 | " | " |
| 0.37 | ac. | - | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " |
| 15.29 | ac. | - | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " |
| 6.61 | ac. | - | NE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 2.07 | ac. | - | N $\frac{1}{2}$ NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |

 129.70 Acres Total

